PTO/SB/06 (07-06)

Approved for use through 1/31/2007, OMB 0651-0032 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

| PATENT APPLICATION FEE DETERMINATION RECORD Substitute for Form PTO-875 | | | | | | | | Application or Docket Number 10/633,634 | | | ing Date 05/2003 | To be Mailed |
|---|---|---|--|---|--------------|--|---|--|------------------------|----|-----------------------|------------------------|
| APPLICATION AS FILED — PART I (Column 1) (Column 2) SMALL ENTITY OR SMALL ENTITY | | | | | | | | | | | | |
| Н | FOR | N | NUMBER FILED | | NUMBER EXTRA | | | RATE (\$) | FEE (\$) | | RATE (\$) | FEE (\$) |
| | BASIC FEE (37 CFR 1.16(a), (b), | or (c)) | N/A | | N/A | | | N/A | | 1 | N/A | |
| | SEARCH FEE (37 CFR 1.16(k), (i), | or (m)) | N/A | | N/A | | | N/A | | | N/A | |
| | EXAMINATION FE (37 CFR 1.16(o), (p), | | N/A | | N/A | | | N/A | | | N/A | |
| | FAL CLAIMS CFR 1.16(i)) | | minus 20 = | | | | | x \$ = | | OR | x s = | |
| IND (37 | EPENDENT CLAIM CFR 1.16(h)) | S | minus 3 = * | | | | | x \$ = | | 1 | x s = | |
| | APPLICATION SIZE (37 CFR 1.16(s)) | FEE shee is \$2 addit | If the specification and draw sheets of paper, the applica is \$250 (\$125 for small entit additional 50 sheets or fract 35 U.S.C. 41(a)(1)(G) and 3 | | | n size fee due for each i thereof. See | | | | | | |
| MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(j)) | | | | | | | | | | | | |
| * If | he difference in col | umn 1 is less than | r "0" in col | | TOTAL | |] | TOTAL | | | | |
| APPLICATION AS AMENDED - PART II OTHER THAN (Column 1) (Column 2) (Column 3) SMALL ENTITY OR SMALL ENTITY | | | | | | | | | | | | |
| AMENDMENT | 08/25/2008 | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | | PRESENT EXTRA | | RATE (\$) | ADDITIONAL FEE (\$) | | RATE (\$) | ADDITIONAL FEE (\$) |
| | Total (37 CFR 1.16(i)) | • 72 | Minus | ÷ 69 | | = 3 | | x \$ = | | OR | X \$50= | 150 |
| | Independent (37 CFR 1.16(h)) | • 6 | Minus | ···6 | | = 0 | | x \$ = | | OR | X \$210= | 0 |
| | Application Size Fee (37 CFR 1.16(s)) | | | | | | | | | | | |
| _ | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) | | | | | | | | | OR | | |
| | | | | | | | | TOTAL ADD'L FEE | | OR | TOTAL ADD'L FEE | 150 |
| (Column 1) (Column 2) (Column 3) | | | | | | | | | | | | |
| AMENDMENT | | CLAIMS REMAINING AFTER AMENDMENT | | HIGH NUM PREVIO PAID | BER DUSLY | PRESENT EXTRA | | RATE (\$) | ADDITIONAL FEE (\$) | | RATE (\$) | ADDITIONAL FEE (\$) |
| | Total (37 CFR 1,16()) | | Minus | * | | = | | x \$ = | | OR | x s = | |
| | Independent (37 CFR 1.16(h)) | | Minus | *** | | | | x \$ = | | OR | x s = | |
| 핇 | Application Size Fee (37 CFR 1.16(s)) | | | | | | | | |] | | |
| ΑM | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) | | | | | | | | | OR | | |
| | , | | | | | | | | | OR | TOTAL ADD'L FEE | |
| If the entry in column 1 is less than the ontry in column 2, write 0" in column 3. If the "Highest Number Previously Paid For NT HIS SPACE is less than 30, enter "20". "If the "Highest Number Previously Paid For NT HIS SPACE is less than 3, enter "3". "AJUAN HICKSON" The "Highest Number Previously Paid For NT HIS SPACE is less than 3, enter "3". AJUAN HICKSON" | | | | | | | | | | | | |

has collection of information is origined by 37 CFR 1,10. The information is required to obtain or retain a benefit by the public which is in the final representation of the process and any potential of the process and any potential or Confederation (FR 1, 10. The obtained in section of the process) and application. Confederation by operanding by 30 LS C 1, 22 and 37 CFR 1.4. It this collection is estimated to the bit 2 translates to complete excluding pathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this borton, should be sent to the Child information Office. U.S. Plantin and Trindomark Office. U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.